

# FIELD DAY

COLLEGE OF AGRICULTURAL AND ENVIRONMENTAL SCIENCES

## UC DAVIS

### Dear FFA Advisor/4-H Leader:

Thank you for registering your chapter or club for the 43rd Annual UC Davis Field Day! In preparation for your participation in this event the following are important details regarding our Field Day, including important changes and specific information for contests that have special instructions.

### CONTESTANT WAIVERS

Attached is a waiver of liability, assumption of risk and indemnity agreement, and permission to record forms that **all participants are required to complete**. These forms will be collected at each individual contest site, and students will not be allowed to participate without completed waivers.

### RULES & POLICIES

- All UC Davis Field Day contests will follow the [CATA Curricular Code](#), unless otherwise noted below.
- Alternates will be eligible for all individual awards, however; only one team per chapter is eligible for awards if there is an A and B team designated.
- Advisors will not be allowed to interact with their students, or the judges, while contests are in progress. Critique sessions will be open to the public at their approximate scheduled times.
- All contestants are reminded to bring their own #2 pencil if their contest requires a test. Scantron readers will not read pen, and students will receive a score of zero.
- Please prepare for any weather conditions, as some contests will be held outdoors.
- Cellular devices are strictly prohibited during contests, and failure to adhere to this policy may lead to disqualification.
- Cheating will not be tolerated and may lead to disqualification.

### PARKING

**Parking is free in all campus parking lots on Saturday, March 2.**

On Friday, parking is free for state "E" license plates, with the exception of handicapped or metered spots. Daily parking permits can be purchased for \$9 per day. **We will NOT refund parking tickets for any reason.** Please share this information with any attending parents.

### CAMPUS OFFERINGS

- **TOURS:** If you're interested in booking a campus tour for your students, please visit <https://visit.ucdavis.edu/toureg/groupTours/>
- **BOOKSTORE DISCOUNT:** 25% off (UC Davis Imprinted Clothing and Gifts) on Friday, March 1st.

## FOOD OPTIONS

### Parliamentary Procedure participants:

- [ARC Pavilion Peet's](#), open from 7:00 a.m. to 9:00 p.m.
- [Segundo Dining Commons](#), open from 7:00 a.m. to 8:00 p.m.
- Off-campus food options at the [University Mall](#) off La Rue/Anderson Road and Russell Blvd.

### Job Interview participants:

- [Coffee House](#) at the Memorial Union, open 7:00 a.m. to 6:00 p.m.

### Saturday participants:

Some contests will have little time to eat and are strongly encouraged to bring a packed lunch or snacks.

- [Coffee House](#) at the Memorial Union from 10:00 a.m. to 2:00 p.m. (Swirlz Bakery will remain open until 5:00pm).

### The following contests participants are provided lunch (sandwich and water) due to their location:

- Agricultural Mechanics
- Farm Power
- Dairy Cattle Judging
- Livestock Judging
- Vegetable Crops

## RESULTS AND AWARDS

**Awards ceremonies will be held at the contest site after final tabulations have been calculated.** Students will need to be aware of when to return to individual contest sites after they have finished competing.

Sub-contest ribbons will be awarded at the individual contest critique sessions. If you want study material and tests returned, you will need to request these items at the contest site as well. **We will not be distributing results packets this year.**

Raw tabulations will be available online by the end of the day March 2. Final tabulations will be uploaded on March 4. Awards will NOT be mailed. Please make arrangements to have awards picked up if you cannot attend the ceremony for your contest.

## CAMPUS WIFI

If you are trying to access wifi the day of the event, you will need to use ucd-guest as the network. It may prompt you to complete a form to request a 2 hour usage window but you will be able to request it again once it has timed out.

## SOCIAL MEDIA

We encourage you and your students to share your field day experience with us!  
**#ucdavisfieldday #CAFFA #4H**

## **2019 ADDITIONAL CONTEST INFORMATION**

### **AGRICULTURAL MECHANICS**

The Tool Identification list can be accessed online at [California Agricultural Education Website](#). Each Contestant (not shared) must have the following equipment: steel tape, #2 pencil, combination square, safety glasses, calculator, and clipboard. Each student should be dressed appropriately for this contest which includes close toed (non-dress) shoes and pants. See Codes for full dress details.

As a reminder, please review the below statement from the CATA Curricular Code regarding safety in this contest:

*"The sponsoring school has the option to include safe work habits as part of the scorecard. Contestants will be informed at contest lineup that 25 points will be deducted for violations such as, but not limited to, not wearing safety glasses, circular saw misuse, not wearing proper gloves while welding, etc. After this point deduction on the scoresheet, the sponsoring school reserves the right to remove any contestant that violates accepted safety practices that endanger him/herself or others in the contest from that particular skill area. The student may continue with the remainder of the contest but will receive no credit/points for the area where the infractions occurred. After a warning, the sponsoring school reserves the right to remove any contestant that violates accepted safety practices that endanger him/herself or others in the contest."*

### **AGRISCIENCE FAIR**

This contest will be held in the Student Community Center on the second floor in the Multipurpose Room. The room will be available for set up from 5:00 p.m. to 7:00 p.m. on Friday and 7:30 a.m. to 9:00 a.m. on Saturday. Boards will be available for viewing after completion of judging and can be removed immediately following the awards ceremony.

### **BEST INFORMED GREENHAND/CREED**

Students competing in Creed will be placed into the first testing group for BIG. Once they have completed their test, they may leave and go to the Creed contest. Tests will be taken through an online testing program in computer labs. Awards for Creed and BIG will be combined.

### **COMPUTER APPLICATIONS**

Because there are three rotations for this contest, one computer will be needed for every three students. Teams of four will need two computers.

### **DAIRY CATTLE JUDGING**

Contestants should bring their own pencils, clip boards, and paper for writing reasons. Please wear closed toed work shoes or boots appropriate for walking

around the dairy. Please do not wear open toed/dress shoes. There will be a 20 minute break between the last rotation and reasons – please bring your own snacks/lunch to eat while you prepare. Lunch will be provided for registered contestants.

### **JOB INTERVIEW**

Please keep in mind that classes are still in session on Friday, which accounts for a later start time for this contest. We will get students into a holding room as soon as possible. All materials were due by February 8th in a PDF format for full points to [caes-field-day@caes.ucdavis.edu](mailto:caes-field-day@caes.ucdavis.edu).

### **FARM POWER**

Only team members will be allowed to participate in the Tractor Driving portion of the competition. Alternates will be allowed to participate after the conclusion of the contest. Judges reserve the right to remove any student without an appropriate skill level. Contestants are reminded to bring a clipboard and their safety waivers to the contest.

### **FLORICULTURE**

Contestants must provide their own tools (glue, floral shears/knife, wire) for the corsage construction and floral arrangement sections. Contestants may bring their own ribbon and floral tape; however, items such as bows made in advance are NOT allowed and may result in disqualification. The contest format will follow the same format as State Finals with the ID tests, determining the qualifying teams who will move on to arrangements/corsages. The students who are not eligible to move on to the finals (bottom 30 teams), will be provided materials to participate in a corsage building workshop.

### **FOOD SCIENCE & TECHNOLOGY**

This contest will not include the Math problem. Contestants with allergies must declare allergies prior to arriving for accommodations to be made using the Allergy Declaration Form. Both the Product Letter and Allergy Declaration form were sent out via email and are available on the college website. The written test will be based on the last 6 years' state finals tests.

### **FORESTRY**

Schools are required to provide the following tools for their teams: 100' tape measure, diameter tape, compass, clinometer, hypsometer, scaling stick, calculator, survey pins, cruiser stick, writing utensil, and clipboard. If a contestant is found using a programmable calculator, they will be disqualified.

### **LIGHT HORSE JUDGING**

Please note that the location of the contest is the Horse Barn at the Cole Facility. Registration will open at 6:30 a.m. Contest officials reserve the right to cancel performance classes if conditions are deemed unsafe for riders, in which case four sets of reasons will be given on halter classes. In the case of rain, there is no

cover for this contest, please prepare students if rain is in the forecast.

### **LIVESTOCK JUDGING**

There will be no test given and no Keep/Cull class. There will be at least one breeding performance class with scenario, with a maximum of one per species. The Advanced Division will give reasons and the Novice Division will answer a set of questions. Please do not wear open-toed/dress shoes and dress for weather as this contest is outside. Registered contestants will be fed lunch but are also encouraged to bring snacks, as this contest runs long.

### **MEAT JUDGING**

Contestants are reminded to bring clipboards, pencils, warm clothing, and lab coats. Students are REQUIRED to bring their own hair net and hard hat. No open-toed shoes will be allowed and absolutely no chewing gum. Please prepare students to spend a significant amount of time in the coolers. A lamb carcass judging class will be included in this contest. We understand that it is not included in the CATA codes; however, due to our location being 10 miles from Superior Farms (the only lamb packing company in California), we feel it is important to include lamb carcasses in our contest. We hope you will understand and have time to prepare your students for this judging class.

### **MILK QUALITY & DAIRY PRODUCTS**

Contestants are reminded to bring clipboards and pencils. Please note that the location of the contest is at the [Robert Mondavi Institute](#) off Old Davis Road and Hilgard Lane.

### **NURSERY/LANDSCAPE**

Contestants are encouraged to bring clipboards and a snack since this will run long.

### **PARLIAMENTARY PROCEDURE**

This contest will be split between two locations this year: Activities and Recreation Center and Academic Surge. Novice will take place in the ARC and Advanced will take place in Academic Surge, which are in different locations on campus. If you have a participant competing in both this contest and Job Interview, please notify the coordinator at the time of registration as these contests are across campus from each other this year and will take some planning in order to compete in both. All teams must provide a judge for EACH team in order to compete and a volunteer to be a timekeeper. This means if you are bringing 2 teams, you are required to bring 2 judges. Judges will be informed of their contest assignment and will receive their judging packet at registration - no judge will be allowed to judge their own school. Alternates will be allowed to take the test and compete. There will be two rounds of competition followed by the final round, consisting of six teams. Minutes will not be taken. The teams advancing into the final round will be posted as results are available. **A detailed timeline will be released later this week.**

## **POULTRY JUDGING**

Students will judge and rank a class of four broilers and a class of four laying hens, one of these groups will be chosen the day of for oral reasons. They will also judge and rank four ready to cook turkey carcasses for the second set of oral reasons. The rest of the competition will be grading ready-to-cook chicken carcasses, internal and external eggs, and further processed parts. There will also be parts identification and a multiple choice test based on the odd year information in the 6th edition of the poultry manual. We will not be offering a team event this year due to the capacity of our facilities.

## **SMALL ENGINES**

Briggs/Stratton 12S432 engines will be used for troubleshooting. Bring appropriate tools/manuals. Only the top 15 teams will troubleshoot engines based on their scores for Theory, Part ID & Tool ID, Technicals Skills, and Problem Solving. All alternates are eligible for individual awards. Contestants are reminded to bring clipboards, safety glasses, and appropriate attire for this contest. Safety glasses are required for Problem solving, Technical skills, and Troubleshooting. *Each school is required to provide one troubleshooting judge for the contest.*

## **VEGETABLE CROP JUDGING**

Contestants should bring their own clipboard and a #2 pencil. Registered students for this contest will be provided a lunch.

## **VETERINARY SCIENCE**

Contestants should bring their own clipboard, a #2 pencil, and a non-programmable calculator. This contest tends to run long, contestants are encouraged to bring snacks.

## CONTEST CHECK-IN/AWARD TIMES AND LOCATIONS

<b>Friday, 3/1</b>		
<b>Contest</b>	<b>Meeting/ Registration Location &amp; Time</b>	<b>Critique/Awards Time <i>(times are approximate)</i></b>
<b>Friday, March 3</b>		
Parli Pro Advanced	<a href="#">ARC Pavilion</a> 8:00 a.m.	<a href="#">ARC Ballrooms</a> After final round 5:15 p.m.
Parli Pro Novice	<a href="#">Activities &amp; Recreation Center</a> Ballroom Lobby 8:00 a.m.	<a href="#">ARC Ballrooms</a> After final round 5:15 p.m.
Job Interview	<a href="#">Wellman Lawn</a> 1:30-2:00 p.m.	<a href="#">Wellman 126</a> Critique 5:15-5:45 pm Awards 6:45 p.m.
<b>Saturday, 3/2</b>		
<b>Saturday, March 4</b>		
Agricultural Mechanics	<a href="#">Western Center</a> 6:30 a.m. – 7:30 a.m.	<a href="#">Western Center</a> Critique 2:00 p.m. Awards 3:30 p.m.
Agricultural Sales	<a href="#">Wellman Hall</a> <a href="#">First Floor Entrance</a> 7:30 a.m.	<a href="#">Wellman 234</a> 3:30 p.m.
Agriscience Fair	<a href="#">Student Community Center</a> Multipurpose Room 7:30 a.m. – 9:00 a.m.	<a href="#">Student Community Center</a> Multipurpose Room 1:30 p.m.
Agronomy	<a href="#">Plant &amp; Environmental Sciences</a> 1 <sup>st</sup> floor 8:00 a.m.	<a href="#">Hunt Hall</a> Room 100 2:00 p.m.
Best Informed Greenhand	<a href="#">Rock Hall</a> 8:00 a.m.	<a href="#">Rock Hall</a> 2:30 p.m.
Computer Applications	<a href="#">Meyer Hall</a> Foster Room 1138 8:00 am	<a href="#">Meyer Hall</a> Weir Room 2154 3:00 pm
Creed Recitation	<a href="#">Rock Hall</a> 8:00 a.m. – 9:00 am	<a href="#">Rock Hall</a> 2:30 p.m.
Dairy Cattle Judging	<a href="#">Dairy</a> 7:30 a.m. – 8:00 a.m.	<a href="#">Dairy</a> 2:00 p.m.
Farm Business Management	<a href="#">Olson Hall</a> 7:15 a.m. – 8:00 am	<a href="#">Olson 6</a> 2:00 p.m.
Farm Power	<a href="#">Western Center</a> 7:30 a.m. – 8:30 a.m.	<a href="#">Western Center</a> 3:00 p.m.
Farm Records	<a href="#">Olson Hall</a> 8:00 a.m.	<a href="#">Olson 6</a> 2:00 p.m.

Floriculture	<a href="#">Wellman Hall First Floor Entrance</a> 6:45 a.m. – 7:30 a.m.	<a href="#">Wellman 2</a> Critique 4:10 p.m. Awards 4:40 p.m.
Forestry	<a href="#">Hart Hall</a> 8:00 –8:30 a.m.	<a href="#">Hart Hall 1150</a> Critique 3:15 p.m. Awards 3:45 p.m.
Food Science	<a href="#">Wellman Hall Second Floor Entrance</a> 8:00 a.m. - 9:00 a.m.	<a href="#">Wellman 26</a> 3:00 p.m.
Light Horse	<a href="#">Horse Barn</a> 6:30 a.m. – 8:00 a.m.	<a href="#">Horse Arena</a> 1:00 p.m.
Livestock Judging	<a href="#">Swine Teaching Facility</a> 7:00-8:00 am	<a href="#">Swine Teaching Facility</a> 5:00 p.m.
Meats	<a href="#">Cole C</a> 7:30 a.m.	<a href="#">Cole C</a> 3:30 p.m.
Milk Quality and Dairy Foods	<a href="#">Robert Mondavi Institute Food Innovation Lab Lobby</a> 7:00 a.m. – 7:30 a.m.	<a href="#">Robert Mondavi Institute Sensory Theater</a> 12:30 p.m.
Nursery Landscape	<a href="#">Sciences Lab Building South Lobby</a> 7:15 a.m. – 7:45 a.m.	<a href="#">Sciences Lecture Hall 123</a> Critique 2:45 p.m. Awards 4:45 p.m.
Poultry	<a href="#">Cole A</a> 7:30 -8:00 a.m.	<a href="#">Cole A</a> Critique 1:45 p.m. Awards 2:00 pm
Small Engines	<a href="#">Bainer Hall</a> 7:00 a.m. – 8:00 a.m.	<a href="#">Bainer Hall Foyer</a> Immediately after troubleshooting
Vegetable Crops	<a href="#">Bowley Lobby</a> 7:15-8:00 a.m.	<a href="#">Bowley Room 101</a> Critique 2:30 p.m. Awards 3:00 pm
Vet Sciences	<a href="#">Olson Hall</a> 7:00 -8:00 a.m.	<a href="#">Young Hall</a> 4:00 p.m.

On behalf of the UC Davis College of Agricultural and Environmental Sciences, we would like to thank you for your participation in the 2019 Agricultural and Environmental Sciences Field Day. We look forward to seeing you and your students on March 1 and 2! If you have any questions or concerns, please email us at [caes-field-day@caes.ucdavis.edu](mailto:caes-field-day@caes.ucdavis.edu).

Sincerely,

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